Z		ty/County Plannin Change Appli	
Submittal Date: 1-14-08	Rev. 3-31-10	Case Nun	nber: 2 <i>0800003</i>
Requested Zone(s): MU(0) - (include overlay)	47.40 AC 4.43 AC	Existing 2 (include ove	
0717-03-34-0901.071 PIN(s): 0717-03-44-2004; 071 0717-04-32-9923;07	7-03-44-336	35   Total Site	Area: 166.83
Street Address or Frontage: NC7	51		on: Pt County
Project Name: 751 Assemble	lage	(check one)	[ ] City [ ] City and County
Comprehensive Plan: SUBUVBAN - 147-40 K(L (Tier) RUVAL - 19-43 K(L	and Use Design	very La ation) Rural	ow Oensity Residential Density Residential
Summary of Proposed Development (type etc): Civic - Elementary or Elementary or Elementary of Elemen	Middle Echo	ol, Five/EUG 6	al units, square footage in non-residential buildings, fathon, bheviffor falice station;
Applicant  Contact Name AND Business Name if	applicable: 👍	ex Mitchell	
Southern Durham Der Address:	_		Man Pres
City: 1	751	State;	Applicant Signature   Zip Code:
Phone: 919-806-0600	Fax: 010	-806-0800	Email: 677/3
Agent (if any)  Contact Name AND Business Name if	applicable <u>:</u>	Kevin Ham	la l
Address: // // Mai est	mes pa		
City: Pouch and	State: NC	Zip Code: 2770 /	Agent Signature
Phone: 919-682-0368		88-5646	Email: Khamak D Citpa com
Property Owner(s) (Attach a separ		ore societ sinece	SSATY)   Phone:
Name: Southern Durham Address:		nout/nc-	919-806-0600
9222 NC HWY 7	51	71. 0 1.	Fax: 919-806-0800
9222 NC HWY 7 City: Owham	NC-	Zip Code: 277/3	Email:
Name John A. Mitch	ell		Phone:
Address: 9222 NC HWY	751		919-806-0600 Fax: 919-806-0800
Name John A. Mitch Address: 9222 NC HWY City: Durham	State: MC	Zip Code: 277/3	Email:
Name:			Phone:
Address:	<del></del>	<del>, ,</del> ,	Fax:
City:	State:	Zip Code:	Email:

Contacts		
Development Plan prepared by:	Phone: 919-682-0368	
Coulter Jewell Thames	Email: Ljewell @ citpa.com	
Stormwater Impact Analysis prepared by:	Phone: 919 - 682 - 0368	
Courter Jewell Thames	Email: djevell@cjtpa.com	
Traffic Impact Analysis prepared by:	Phone: 919 - 829-0328	
Martin Alexion Bryson	Email: 14/eovercash @ mabtrans	.cem.
Building Design Guidelines/Elevations prepared by:	Phone: 919-338-1050	
Civitech, Htt Inc.	Email: tony o civitech. com	
Resource Features Analysis prepared by:	Phone: 919-682-0368	
Coulter Jewell Thames	Email: djenell @ cjtpa.com	1
Application Checklist		
	- AI!	1

Each item on the following submittal checklist is to be initialed by the Applicant and/or the Agent, indicating that:

- the item is part of the submittal package;
- the item is complete; and
- the information is accurate

A submittal package with items not initialed, or otherwise incomplete or inaccurate, will not be accepted. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.

I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:

Habril,	Salu	1/14/08	PATRICK	BYKER
ignature	<u> </u>	Date	Printed Name	

Signature Date	I THILCO HAINC	
APPLICATION ITEM	APPLICANT/AGENT INITIAL	STAFF ACCEPTANCE
Application     (signed original plus 2 copies)	B	Sw )
2. Pre- Submittal Conference form	FB	Sw,
3. GIS Map of Site	PB	Sw,
4. Boundary Map of Area	B	Sw,

1	
PB	Sow ,
PB	
PB	SW
PB	Sw 1
PB	Sw ,
PB	Stol
	7000
73	Sw 1
PB	Sw ,
PB	Sow,
NIA	NA _
PB	Sv 1
BB	Sw:
Ph	Sw
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